



ATTORNEY DOCKET NO. 6508-12

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney(s): Robert Miles Neil et al.  
Serial No.: 10/717,950 Examiner: Alexis A. Boateng  
Filing Date: November 19, 2003 Group Art Unit: 2838  
Title: COOLING AND CONTROL SYSTEM FOR BATTERY CHARGING  
Confirmation No. 9027

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

This Information Disclosure Statement is submitted:

under 37 CFR 1.97 (b); or  
(Within three months of filing national application; or date of entry of International application; or before mailing date of first office action on the merits; or before the mailing of a first Office Action after the filing of a request for continued examination under §1.114; whichever occurs last)  
 under 37 CFR 1.97 (c) together with either a:  
 Statement under 37 CFR 1.97 (e), or  
 a \$180 fee under 37 CFR 1.17 (p); or  
(After mailing of first Office Action, but prior to Notice of Allowance or Final Office Action)  
 under 37 CFR 1.97 (d) together with:  
 Statement under 37 CFR 1.97 (e), and  
 a \$180.00 fee set forth in 37 CFR 1.17 (p).  
(Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee)

Applicant(s) submit herewith Form PTO 1449- Information Disclosure Citation together with copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

It is requested that the information disclosed herein be made of record in this application.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703. A duplicate copy of this sheet is enclosed.

Customer No. 20575

Respectfully submitted,

MARGER JOHNSON & McCOLLOM, P.C.

*Bryan D. Kirkpatrick*

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
Date: January 11, 2006

*Deanna Brusco*  
Deanna Brusco



PATENT APPLICATION  
Attorney's Do. No. 6508-12

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Robert Miles Neil et al.

Serial No. 10/717,950 Group Art Unit: 2838

Filed: November 19, 2003 Examiner: Alexis A. Boateng

For: COOLING AND CONTROL SYSTEM BATTERY CHARGING

Confirmation No. 9027

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

STATEMENT ON FILING INFORMATION DISCLOSURE STATEMENT  
(37 CFR 1.97(e))

I, Bryan D. Kirkpatrick, the person signing below state that:

no information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application and, to the knowledge of the person signing this Statement after making reasonable inquiry, was known to be relevant to the present application by any individual designated in § 1.56(c) more than three months prior to the filing of the Statement.

Applicant respectfully requests consideration of the accompanying Information Disclosure Statement.

The person making this Statement is the attorney who signs below on the basis of the information in the attorney's file.

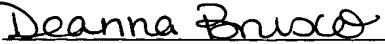
Respectfully submitted,

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Deanna Brusco

**PATENT APPLICATION**

Atty. Docket No.: 6508-12  
Applicant: Robert Miles Neil et al.  
Filing Date: November 19, 2003

Serial No. 10/717,950  
Group: 2838

**SUPPLEMENTAL INFORMATION DISCLOSURE CITATION  
FORM PTO-1449 (Modified)****U.S. PATENT DOCUMENTS**

| Exam<br><u>Init</u> | <u>Ref</u> | Document<br><u>Number</u> | Issue<br><u>Date</u> | Name                       | Class | Sub<br><u>Class</u> |
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**FOREIGN PATENT DOCUMENTS**

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|                     |            |                           |                            |         |      |
|                     |            |                           |                            |         |      |

**OTHER DOCUMENTS**

| Exam<br><u>Init</u> | <u>Ref</u> | <u>Author, Title, Date, Pertinent Pages, Etc.)</u> |
|---------------------|------------|--|
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Examiner: \_\_\_\_\_

Date Considered: \_\_\_\_\_